

ASSIGNED

AMENDED
APPLICATION FOR PERMIT

Serial No. 9430

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 18 1931
Returned to applicant for correction AUG 31 1931
Corrected application filed OCT 10 1931

The undersigned A. G. McBride
Name of applicant
of Elko, County of Elko,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source
McBride Long Valley Well
2. The amount of water applied for is 0.5 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for stockwatering and domestic purposes.
Irrigation; power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SE¹ of SE¹, Sec. 21, T. 22 N; R. 58 E., M.D.M., at 16,074 feet N.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
1° 19' W., from the Corner to Sections 3, 4, 9 and 10, T. 21 N;
R. 58 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at point of diversion
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered
10,000 sheep
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Works consist of digging well and installing pump and troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1500.00

6. Estimated time required to construct works 2 years

7. Remarks

For use of applicant

A. G. McBride, Applicant.

By W. H. Settelmeyer

Compared A.P.-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights and with the understanding that the granting of said permit does not grant any grazing privileges upon the Federal range. The state reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0825 cubic feet per second.

Actual construction work shall begin on or before October 10, 1945

Proof of commencement of work shall be filed before November 10, 1945

Work must be prosecuted with reasonable diligence and be completed on or before October 10, 1946

Proof of completion of work shall be filed before November 10, 1946

Application of water to beneficial use shall be made on or before October 10, 1947

Proof of the application of water to beneficial use must be filed with State Engineer on or before November 10, 1947

Map Filed October 10, 1931

WITNESS MY HAND AND SEAL this 11th day

Proof of commencement of work filed AUG 9 1945

Proof of Completion of work filed AUG 9 1945

of April, 1945

Proof of Beneficial use filed AUG 9 1945

Certificate No. 2919 Issued DEC 26 for 25 Stockwatering & Domestic

dated DEC 27, 1945, p. 140 Page 223

WHITE PINE County Records

Numbered E.M.-T

ALFRED MERRITT SMITH
State Engineer

By